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\* The verification of accreditation status of a programme will not be performed by MQA. This printed statement is sufficient for any related business.

**Diploma in English Communication**


**Reference Number** : AL0068  
**Certificate Number** : 03871  
**Name of Qualification** : Diploma in English Communication  
**Date of Accreditation\*** : Starting 10/09/2009  
**Compliance Audit** :  
**Name of Institution** : Kolej Profesional MARA Indera Mahkota  
**Address** : Lot No. 14687, Jalan Sungai Lembing  
 Bandar Indera Mahkota  
 25200 Kuantan  
 Pahang  
**Telephone Number** : 09-573 6304  
**Fax Number** : 09-573 6423  
**E-mail** : [abdullahm@mara.gov.my](mailto:abdullahm@mara.gov.my)  
**Website** : [www.kpmim.edu.my](http://www.kpmim.edu.my)  
**Type** : Diploma  
**MQF Level** : 4  
**NEC Field (National Education Code)** : 224 (Other Languages)  
**Number of Credits** : 91  
**Mode of Study** : Full Time

**Duration of Study (years)** :

| Full Time | Weeks/Semester | Semesters | Duration           |
|-----------|----------------|-----------|--------------------|
| Long      | 17             | 5         | 2 year/s 6 month/s |
| Short     | 9              | 2         |                    |

| Starting            | Weeks/Semester | Semesters | Industrial Training | Years                           | Credits |
|---------------------|----------------|-----------|---------------------|---------------------------------|---------|
| 10/9/2009           | 14             | 6         | -                   | 3                               | 95      |
| Intake July 2009    | 14             | 6         | -                   | 3                               | 95      |
| Intake July 2014    | 14             | 6         | -                   | 3                               | 94      |
| Intake July 2016    | 18             | 6         | -                   | 3                               | 95      |
| Intake January 2017 | 17 + 9         | 5 + 2     | -                   | 2 tahun/years<br>6 bulan/months | 95      |

|                           |        |       |   |                                       |    |
|---------------------------|--------|-------|---|---------------------------------------|----|
| Intake<br>January<br>2020 | 17 + 9 | 5 + 2 | - | 2<br>tahun/years<br>6<br>bulan/months | 91 |
|---------------------------|--------|-------|---|---------------------------------------|----|

**Mode of Delivery** : Conventional

**Remark(s)** : NA

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**\*NA : Not Available**

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